

# ***ANNOTATED*** Naples City Council Agenda

City Council Chamber, 735 Eighth Street South, Naples, Florida

Mayor: Paul W. Muenzer

Vice Mayor: Alan R. Korest

City Council: Ronald M. Pennington, Marjorie Prolman, Fred L. Sullivan, Fred Tarrant, Peter H. Van Arsdale

City Manager: Dr. Richard L. Woodruff • City Clerk: Janet Cason • City Attorney: Maria J. Chiaro

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Welcome to today's City Council meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Request Box located to the right of the City Attorney's seat on the Council dais prior to consideration of that item. We ask that speakers limit their comments to 7 minutes and that large groups name a spokesperson whenever possible. (Written materials or other exhibits for entry into the permanent record must be received in the City Manager's Office by noon of the Monday prior to the City Council meeting.) Thank you for your interest and participation in City government.

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## **Regular Meeting**

**Wednesday, January 18, 1995**

**Convened 9:00 a.m. / Adjourned 3:38 p.m.**

**(Recess 10:00 a.m. to 2:00 p.m.)**

All proposed ordinances and information on other items listed below may be inspected in the office of the City Clerk, Room B, City Hall, or at the Collier County Public Library Research Section, 650 Central Avenue. For further information, call the City Clerk's Office, 434-4701.

1. INVOCATION AND PLEDGE OF ALLEGIANCE  
*Lt. Anthony Baso, Salvation Army Chaplain*
2. ROLL CALL - ***ALL PRESENT***
3. ***ITEMS TO BE ADDED***  
***NONE***
4. ANNOUNCEMENTS - ***NONE***

## **Scheduled Agenda Items**

Some of the items on the following agenda have been scheduled for a time certain. This schedule will be followed as closely as possible for the convenience of any citizen(s) wishing to address the Council. Items not listed at a time certain will be considered at the discretion of the Council.

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| <b>Resolution</b><br><br><b>Subdivision Plat</b><br><b>Petition 95-SD1</b>  | <b>9:15 a.m.</b><br><br>5. Consider approval of final plat for "Little Harbour" subdivision, located at the southeast corner of Gordon Drive and 21st Avenue South.<br><br><b><i>95-7351/Tarrant/Prolman/7-0</i></b>      |
| <br><b>Resolution</b><br><b>Alley Vacation</b><br><b>Petition 95-AV2</b>  | <br><b>9:30 a.m.</b><br><br>6. Consider vacation of a public alley immediately north of 680 Ninth Street North in order to facilitate the redevelopment of the property.<br><br><b><i>95-7353/Sullivan/Korest/7-0</i></b> |
| <br><b>Petitioner:</b><br><b>Mark Moran</b><br><b>Planning Advisory Board</b><br><b>recommendation to</b><br><b>approve</b> |   |

<hr/> <b>Resolution</b>	<b>2:00 p.m.</b>
	<p>7. <b>Public Hearing</b> to consider adoption of a resolution supporting the annexation of Pelican Bay.</p> <p><i>95-7354/Korest/VanArsdale/5-2 (Pennington and Tarrant dissenting)</i></p> <p><i>95-7355 (Oppose statutory exemption allowing Pelican Bay to incorporate) VanArsdale/Sullivan/5-2 (Pennington and Tarrant dissenting)</i></p>
<p><b>First Reading of an Ordinance</b></p> <p><b>Change in Text</b> <b>Petition 95-T1</b></p>	<p>8. Amend the Comprehensive Development Code to allow the backing of vehicles into alley rights-of-way within the Community Redevelopment Area.</p> <p><i>APPROVE AT FIRST READING/Pennington/Korest/7-0</i></p>
<p><b>Planning Advisory Board recommendation to approve</b></p>	
<hr/> <b>First Reading of an Ordinance</b>	
<p><b>Change In Text</b> <b>Petition 95-T2</b></p>	<p>9. Amend the Comprehensive Development Code to provide an exclusion from perimeter landscaping requirements for parking areas which provide for the backing of vehicles into alley rights-of-way.</p> <p><i>APPROVE AT FIRST READING/Pennington/Sullivan/7-0</i></p>
<p><b>Planning Advisory Board recommendation to approve</b></p>	
<hr/> <b>Second Reading of an Ordinance</b>	
<p><b>Approved at First Reading on 12/21/94</b></p>	<p>10. <b>Public Hearing</b> to consider an ordinance amending the Comprehensive Development Code by adding a new section regulating pier and boat lift dimensions and location in residential areas.</p> <p><i>CONTINUE TO FEBRUARY 1, 1995/Sullivan/Pennington/7-0</i></p>
<hr/> <b>First Reading of an Ordinance</b>	
<p><b>Finance</b></p>	<p>11. Amend the Comprehensive Development Code to reduce the time utility deposits are held from 36 months to 12 months, and to accept letters of referral.</p> <p><i>APPROVE AT FIRST READING/Sullivan/Pennington/7-0</i></p>
<p><b>Resolution</b></p> <p><b>Human Resources</b></p>	<p>12. Ratify and confirm the contract between the City and the American Federation of State, County, and Municipal Employees, Local #2017, District Council #79.</p> <p><i>95-7352/Sullivan/Pennington/7-0</i></p>

### Consent Agenda

All matters taken under this item are considered routine, and action will be taken by one motion. There will be no separate discussion of these items. If discussion is desired, that item(s) will be removed from the Consent Agenda and considered separately.

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| <hr/> <b>12/19/94 Workshop Mtg</b><br><b>12/21/94 Regular Mtg</b><br><b>1/03/95 Workshop Mtg</b><br><b>1/04/95 Regular Mtg</b> | 13. | Approval of Minutes.<br><i>APPROVE/Sullivan/Pennington/6-0 (Prolman absent for vote)</i>   |
|  |     |  |
| <hr/> <b>Resolution</b><br><br><b>Finance</b>  | 14. | Authorize declarations of official intent under United States Treasury Regulations regarding reimbursements from note and bond proceeds of temporary advances made for certain expenditures.<br><i>95-7349/Sullivan/Pennington/6-0 (Prolman absent for vote)</i> |
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| <hr/> <b>Special Events Committee</b>  | 15. | Approval of temporary use permits for :<br>Gulfcoast Runners Half Marathon - January 29, 1995<br>Dancing Under the Stars - February/March, 1995<br><i>APPROVE/Sullivan/Pennington/6-0 (Prolman absent for vote)</i>  |
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| <b>Utilities</b>   | 16. | Authorization to award grant for reuse assistance/Hole-In-The-Wall Country Club.<br><i>APPROVE/Sullivan/Pennington/6-0 (Prolman absent for vote)</i>   |
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| <b>Resolution</b>  | 17. | Approval of a 15-year lease between Hole-In-The-Wall Golf Club and the City for four well sites.<br><i>95-7350/Sullivan/Pennington/6-0 (Prolman absent for vote)</i>   |
| <b>Utilities</b>   |     |  |

### End Consent Agenda

Open Public Input - *None*

Correspondence/Communications - *None*

Adjourn - **3:38 P.M.**